

**City of Burke**  
**P.O. Box 250**  
**Burke, South Dakota 57523**

*Office of the Mayor*

*Finance Office*  
*605-775-2913*

**Burke City Council**  
**Special Meeting**  
**Municipal Building Meeting Room**  
**March 25, 2020**  
**12:00 P.M.**

- 1. Call to Order**
- 2. Approve Agenda**
- 3. Conflict of Interest**
- 4. Public Input**
- 5. 2<sup>nd</sup> Reading of Ordinance 2020-3-25**
- 6. Burning of Elevator/CHS**
- 7. Cruise Night**
- 8.**
- 9.**
- 10. Executive Session – SDCL 1-25-2**
  - a. Employee qualifications, competence, performance, character or fitness**
  - b. Consulting legal council**
  - c. Preparing contract negotiation or meeting with employees or employee representative**