

City of Burke
P.O. Box 250
Burke, South Dakota 57523

Office of the Mayor
Office 605-775-2913

Finance Office
Fax 605-775-3014

Burke City Council
Regular Meeting
December 14, 2020
7:00 PM
Civic Center Meeting Room

1. **Call to Order**
2. **Approve Agenda**
3. **Conflict of Interest**
4. **Public Input**
5. **Approve Minutes**
6. **Approve Reports**
7. **Claims**
8. **Supt of Utilities**
 - A. **8th & 9th Street Project – Brad Stanghor**
9. **Police**
10. **Code Enforcement**
11. **Economic Development**
12. **Splash Pad**
13. **COVID-19**
14. **2003 New Holland Skid Steer Bid Opening**
15. **2020 Supplemental Ordinance 2nd Reading**
16. **2021 Drug & Alcohol Program Renewal**
17. **2021 ABC Contract for Civic Center**
18. **Water Rate Ordinance 15-3-37.7 2nd Reading**
19. **Contract Renewals – Civic Center, Municipal Building & Ball Fields**
20. **Amendment A**
21. **2021 Salaries**
- 22.
- 23.
- 24.
- 25.
26. **Executive Session – SDCL 1-25-2**
 - a. **Employee qualifications, competence, performance, character or fitness**
 - b. **Consulting legal council**
 - c. **Preparing contract negotiation or meeting with employees or employee representative**
27. **Finance Officer Wrap-up Report**