

City of Burke
P.O. Box 250
Burke, South Dakota 57523

Office of the Mayor
Office 605-775-2913

Finance Office
Fax 605-775-3014

Burke City Council
Regular Meeting
November 9, 2020
7:00 PM
Civic Center Meeting Room

1. **Call to Order**
2. **Approve Agenda**
3. **Conflict of Interest**
4. **Public Input**
5. **Approve Minutes**
6. **Approve Reports**
7. **Claims**
8. **Supt of Utilities**
 - A. **Surplus New Holland Skid Steer Loader**
9. **Police**
10. **Code Enforcement**
11. **Economic Development**
12. **Splash Pad Committee**
13. **Kelsea Sutton – Bank Streetscape Project**
14. **Health Insurance**
15. **2020 Supplemental Ordinance 1st Reading**
16. **Special Maintenance Fee**
17. **Employee Evaluation Date**
18. **Water Rate Ordinance 15-3-37.7 1st Reading**
19. **COVID-19**
20. **Surplus Tables, Chairs & Police Equipment**
21. **Commercial Refrigerator**
- 22.
- 23.
- 24.
- 25.
26. **Executive Session – SDCL 1-25-2**
 - a. **Employee qualifications, competence, performance, character or fitness**
 - b. **Consulting legal council**
 - c. **Preparing contract negotiation or meeting with employees or employee representative**
27. **Finance Officer Wrap-up Report**